

198.771 AC. (reference line - by DND)  
 + 5.130 AC. (reference line to E. creek - by polemarker)  
 201.901 AC. (total)

I, Eric E. ... certify that under my direction and supervision this map was drawn from an actual field and survey of land described in book ... page ... that the Error of Closure is computed by latitude and departure is 1/25.376; that the boundaries for surveyed are shown as broken lines (plotted from information in book A1, page ...; that this map was prepared in accordance with GS 47-30 as amended.

WITNESS my hand and seal this day of August, A. D. 1982

Signature *Eric E. ...*  
 Eric E. ...  
 Registration Number 1-26-82

I, **DOMINA F. CLARK** (Notary Public) do hereby certify that **ERIC E. ...** personally appeared before me this day and acknowledged the due execution of the foregoing document.

Witness my hand and official seal this the 16<sup>th</sup> day of August, 1982

*Domina F. Clark*  
 Notary Public  
 My Commission Expires 10-17-85



**CLIFFORD L. BAMPTON**  
 and  
**LINDA B. BAMPTON**

Notary Temp. Chatham Co. North Carolina

Scale 1" = 300' Aug. 18, 1982

Smith and Smith Surveyors  
 Pittsboro, N.C. 27312

34-4

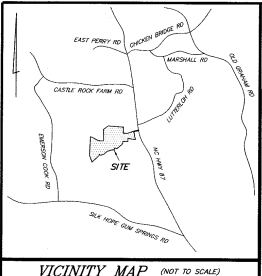
Course of Reference Line along Dry Creek

1-2	S28-30-19W	163.214	17-18	S12-12-14W	116.554
2-3	S64-59-14W	108.099	18-19	S87-16-40W	339.264
3-4	N01-16-36W	264.934	19-20	S72-27-82W	289.189
4-5	N88-31-33W	120.561	20-21	S50-12-06W	128.864
5-6	N64-24-04W	149.718	21-22	S46-08-52W	293.769
6-7	N77-22-29W	182.858	22-23	N81-45-05W	160.769
7-8	S07-57-13W	200.908	23-24	S75-56-43W	288.605
8-9	S41-55-03W	159.443	24-25	S17-50-17W	149.964
9-10	S08-59-64W	108.984	25-26	S33-35-13W	94.054
10-11	S38-59-48W	137.464	26-27	S13-33-50W	147.005
11-12	S46-51-37W	141.524	27-28	S56-56-26W	382.394
12-13	S49-47-29W	109.564	28-29	S69-08-27W	108.244
13-14	S78-17-57W	154.864	29-30	S43-52-29W	285.994
14-15	S68-10-13W	148.114	30-31	S39-11-39W	152.674
15-16	S72-16-06W	138.504	31-32	S46-07-36W	118.694
16-17					

**LEGEND**

- Existing Iron Pipe or Stake
- Iron Pipe Set (unless otherwise designated)
- ⊙ Existing Concrete Monument
- ⊠ Concrete Monument Set

**NOTE**  
 Property shown is a portion of the T.C. JUSTICE land as recorded in deed book 320 page 278. See also deed book 10 page 208.



I, STALEY C. SMITH, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION AS RECORDED IN:  
DEED BOOK 454, PAGE 498  
PLAT BOOK 34, PAGE 4

THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS BROKEN LINES AND WERE PLOTTED FROM INFORMATION AS REFERENCED HEREON. THAT THE RATIO OF PRECISION AS CALCULATED WAS 1:723,200 AND THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

THIS SURVEY SHOWN HEREON CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 7TH DAY OF MARCH A.D., 2024.

**Staley C. Smith**  
Professional Land Surveyor  
L-3766  
License Number

APPROVAL FOR MINOR SUBDIVISION

I hereby certify that the subdivision plat shown hereon is a minor subdivision and has been found to comply with the subdivision regulations for Chatham County. The plat has been approved for recording in the Office of the County Register of Deeds.

**Paula D. Phillips**  
Director of Planning or Authorized Agent  
3-12-24  
Date

SURVEYOR NOTES:

1. THE PROPERTY SHOWN HEREON MAY BE SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RIGHTS OF WAY, AND EASEMENTS OF RECORD AFFECTING THE SAME.
2. NO TITLE SEARCH HAS BEEN PERFORMED BY THIS FIRM DURING THE COURSE OF THIS SURVEY.
3. THIS SURVEY DOES NOT CONVEY TO THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITIES, BURIAL GROUNDS, OR ANY SUBSURFACE FEATURES THAT MAY OR MAY NOT BE PRESENT ON THIS SITE.
4. ALL DISTANCES ARE HORIZONTAL U.S. SURVEY FOOT LINE GROUND MEASUREMENTS, UNLESS NOTED OTHERWISE.
5. AREA DETERMINED USING THE COORDINATE GEOMETRY METHOD.
6. CURRENT ZONING DISTRICT - R1.
7. WATERFORD DISTRICT WS-IV PL.
8. SEE P.L.S. 2008-412 FOR GROUND TIE BY THIS FIRM.
9. NO COUNTY WATER AVAILABLE PER CHATHAM COUNTY WATER UTILITIES DEPARTMENT.

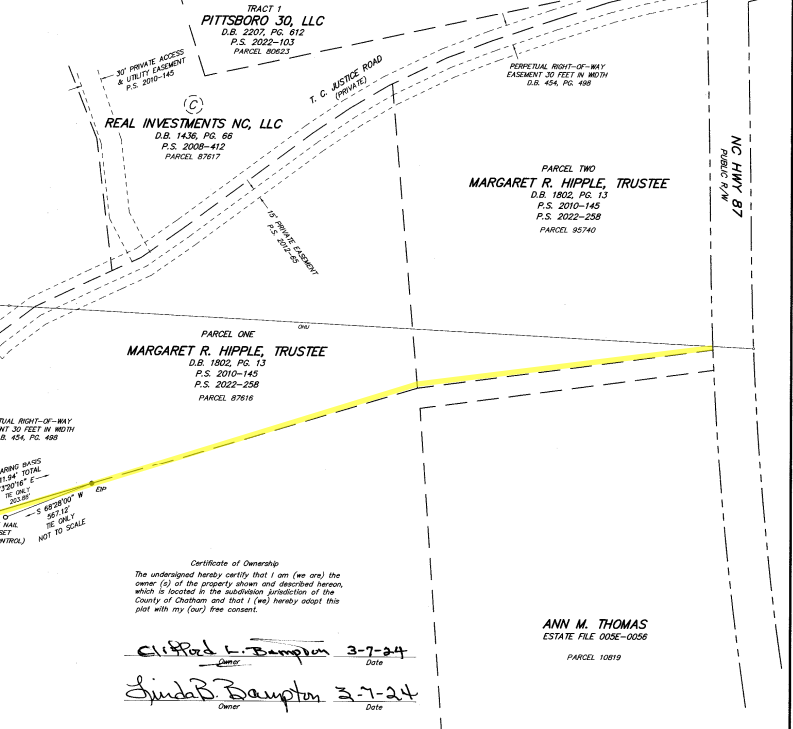
**VICINITY MAP (NOT TO SCALE)**

**Anna W. Moore**  
Review Officer of Chatham County  
certify that the map or plat to which this certification is affixed meets all statutory requirements for recording for which the Review Officer has responsibility as provided by law.

**Anna W. Moore**  
Review Officer  
3/12/2024  
Date

APPROVAL EXPIRES IF NOT RECORDED ON OR BEFORE: 5/12/2024

**JOHN CRONAN EBLE, III**  
**BETTY FRIEDMAN EBLE**  
D.B. 1824, PG. 850  
P.S. 2008-412  
PARCEL 74536



**LINE DATA TABLE**

LINE	BEARING	LENGTH
L1	S 20°10'03" E	116.50'
L2	S 09°10'30" E	155.90'
L3	S 83°19'44" E	146.74'
L4	N 02°22'46" W	155.18'
L5	N 08°38'52" W	65.44'
L6	S 84°17'04" E	7.24'
L7	N 72°30'14" E	113.22'
L8	S 08°38'52" E	68.50'
L9	S 02°22'46" E	156.20'
L10	N 83°19'44" W	142.58'
L11	N 02°10'30" W	144.38'
L12	N 14°30'09" W	3.47'
L13	N 71°58'23" W	168.88'
L14	N 01°01'42" E	31.69'

**CURVE DATA TABLE**

CURVE	LENGTH	RADIUS	BEARING	CHORD
C1	85.10'	58.00'	N 47°09'12" E	83.69'
C2	146.50'	85.00'	S 47°09'12" W	129.33'

**GREATER THAN 10 ACRES REMAIN (BY DEDUCTION)**  
REMAINDER NOT SURVEYED ON THIS DATE

**CLIFFORD L. BAMPTON**  
**LINDA B. BAMPTON**  
D.B. 454, PG. 498  
P.B. 34, PG. 4  
PARCEL 10824

**EDWIN M. LEIGHT, JR.**  
**MEREDITH T. LEIGHT**  
D.B. 700, PG. 128  
PARCEL 10891

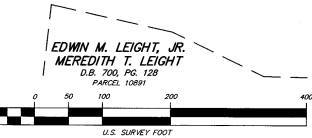
**Legend**

- ESP - Existing Iron Pipe
- IP - Iron Pipe Set
- - - Monument Not Found Or Set
- - - Utility Pole & Guy Anchor
- PL - Right of Way (Approximate)
- OU - Overhead Utility
- NPL - New Property Line
- NSD - North Carolina Secondary Road
- DM - Electric Meter
- CO - Channel
- CPAL - Carolina Power & Light Company
- HWAC - Heating, Ventilation, and Air Conditioning
- ACT - Above Ground Tank
- AST - Approximate Underground Septic Tank

--- Surveyed Line  
--- Line Not Surveyed  
--- Approximate Right of Way Line (not surveyed)  
--- Easement (not surveyed)

FILED: Mar 12, 2024 01:20:21 pm  
PLAT SLIDE: 02024 - 0088  
INSTRUMENT: 01980

FILED: CHATHAM COUNTY REGISTER OF DEEDS  
LINDA B. ROSSIER



**MINOR SUBDIVISION FOR**  
**CLIFFORD L. BAMPTON & LINDA B. BAMPTON**  
HADLEY TOWNSHIP, CHATHAM COUNTY, NORTH CAROLINA

**LISTED OWNER**  
(NOT A TITLE ESCROWOR)  
CLIFFORD L. BAMPTON  
LINDA B. BAMPTON  
380 P.C. JUSTICE RD  
PITTSBORO, NC 27312  
PARCEL 10824

**Smith & Smith, Surveyors, P.A.**  
P.O. BOX 457  
APEX, N.C. 27508  
(919) 366-7111  
FIRM LICENSE NO. C-1055

**FIELD DATE**  
FEBRUARY 13, 2024  
**SCALE**  
1" = 100'  
**DRAWN BY**  
MSH  
**PROJ. NO.**  
P2024-04

RECORDED IN PLAT SLIDE 2024-

2024-88